CONTRIBUTORS


Margaret Bendroth is director of the Congregational Library in Boston and a historian of American religion. She is the author of several books, including *Fundamentalism and Gender, 1875 to the Present* (1993), and *Fundamentalism and the City: Conflict and Division in Boston's Churches, 1885–1950* (2005), and has edited several other volumes, including *Women and Twentieth Century Protestantism* (2002). Her most recent books include *A School of the Church: Andover Newton Across Two Centuries* (2008), written to mark the school’s bicentennial year, and *The Spiritual Practice of Remembering* (2013).

Valerie DeMarinis is professor in psychology of religion and cultural psychology at Uppsala University in Uppsala, Sweden. She is the director of the European Union Diploma Program in Psychology of Religion for the Scandinavian countries.

Carlos Eire is T. Lawrason Riggs Professor of History and Religious Studies, Yale University.

Charles H. Lippy is Leroy A. Martin Distinguished Professor of Religious Studies Emeritus, University of Tennessee at Chattanooga.
Keith P. Luria is professor of history at North Carolina State University. He is author of Territories of Grace: Cultural Change in the Seventeenth-Century Diocese of Grenoble (1991) and Sacred Boundaries: Religious Coexistence and Conflict in Early-Modern France (2005). He is currently working on cultural exchange in the early modern world through Catholic missions.

Peter Matheson has taught at Edinburgh University and Otago University and is now Principal Emeritus at the Uniting Church of Australia’s Melbourne College. His publications include writings on New Zealand and the Third Reich, but focus mainly on the German Reformation, including The Imaginative World of the Reformation (2001); The Rhetoric of the Reformation (1997); The Collected Works of Thomas Müntzer (1988); and Argula von Grumbach (1492–1554/57): A Woman Before Her Time (2013), the first woman writer to be published during her lifetime.

Raymond A. Mentzer holds the Daniel J. Krumm Family Chair in Reformation Studies within the Department of Religious Studies, University of Iowa. His most recent book is Les registres des consistoires des Eglises reformees de France, XVIe–XVIIe siecles. Un inventaire (Geneva 2013). He is currently preparing a study of material culture and the liturgy in the French Reformed tradition.

Amanda Porterfield is the Robert A. Spivey Professor of Religion and History at Florida State University.


James M. Stayer most recently taught at Queen’s University in Ontario before retiring in 2000. He has been associated with the post-confessional trend in the study of the German Reformation, particularly with a secular approach to Reformation radicalism, and more recently with a critical reappraisal of German Luther
historiography in the Weimar era. Recent published works include *A Companion to Anabaptism and Spiritualism, 1521–1700* (edited with John D. Roth, 2007), and *Bernard Rothmann and the Reformation in Münster, 1530–35* (with Willem de Bakker and Michael Driedger, 2008).

**Marilyn J. Westerkamp** is professor of history, University of California, Santa Cruz.