

# Contributors

**Paul Copan** (Ph.D., Marquette University) is the Pledger Family Chair of Philosophy and Ethics at Palm Beach Atlantic University in West Palm Beach, Florida. He is the author of several books, including *Loving Wisdom: Christian Philosophy of Religion* (Chalice, 2007) and “*True for You, but Not for Me*” (Bethany House, 2007), and he is coauthor of *Creation out of Nothing: A Biblical, Philosophical, and Scientific Exploration* (Baker Academic, 2004). He has coedited a number of books, including *The Rationality of Theism* (Routledge, 2003), *The Routledge Companion to the Philosophy of Religion* (Routledge, 2012), and *Philosophy of Religion: Classic and Contemporary Issues* (Blackwell, 2007). In addition, he has written many articles in professional philosophical and theological journals. He has served as president of the Evangelical Philosophical Society, and he lives with his wife, Jacqueline, and their six children in West Palm Beach.

**Paul Rhodes Eddy** (Ph.D., Marquette University) is Professor of Biblical and Theological Studies at Bethel University in St. Paul, Minnesota, and Teaching Pastor at Woodland Hills Church in St. Paul. He has authored, coauthored and coedited several books, including *John Hick’s Pluralist Philosophy of World Religions* (Ashgate, 2002), *The Jesus Legend: A Case for the Historical Reliability of the Synoptic Jesus Tradition* (Baker, 2007), *The Historical Jesus: Five Views* (InterVarsity, 2009), *Across the Spectrum: Understanding Issues in Evangelical Theology* (Baker, 2009), and *Justification: Five Views* (InterVarsity, 2011). He has also authored a number of articles and essays related to the theology of religions and the historical study of Jesus.

**Millard J. Erickson** (Ph.D., Northwestern University) has taught at Southwestern Baptist Theological Seminary, Western Seminary (Portland and San Jose), and Truett Seminary, Baylor University. He has authored numerous books, including *Christian Theology* (Baker, 1986, 1998, 2013), *The Word Became Flesh: A Contemporary Incarnational Christology* (Baker, 1991), *Truth or Consequences: The Promise and Perils of Postmodernism* (InterVarsity, 2001), and

*How Shall They Be Saved? The Destiny of Those Who Do Not Hear of Jesus* (Baker, 1996).

**R. Douglas Geivett** (Ph.D., University of Southern California) is Professor of Philosophy at the Talbot Department of Philosophy, Biola University in La Mirada, California. In addition to contributing numerous articles to various philosophical and theological journals, as well as writing numerous chapters in books, he has written *Evil and the Evidence for God* and is coeditor of *Being Good: Christian Virtues for Everyday Life* (Eerdmans, 2011), *In Defense of Miracles: A Comprehensive Case for God's Action in History* (InterVarsity, 1997), and *Contemporary Perspectives on Religious Epistemology* (Oxford University Press, 1993). His interests range over the philosophy of religion, epistemology, and the history of modern philosophy.

**S. Mark Heim** (Ph.D., Boston College–Andover Newton joint doctoral program) is the Samuel Abbot Professor of Christian Theology at Andover Newton Theological School. He has been deeply involved in issues of religious pluralism and Christian ecumenism. He is the author of *Is Christ the Only Way?* (Judson, 1985), *Salvations: Truth and Difference in Religion* (Orbis, 1995), *The Depth of the Riches: A Trinitarian Theology of Religious Ends* (Eerdmans, 2001), and *Saved from Sacrifice: A Theology of the Cross* (Eerdmans, 2006). He has also edited several volumes, including *Faith to Creed: Ecumenical Perspectives on the Affirmation of the Apostolic Faith in the Fourth Century* (Eerdmans, 1991) and *Grounds for Understanding: Ecumenical Resources for Responses to Religious Pluralism* (Eerdmans, 1998). An ordained American Baptist minister, Heim represents his denomination on the Faith and Order Commissions of the National Council and World Council of Churches. He has served on numerous ecumenical commissions and interfaith groups, including the Christian-Muslim relations committee of the National Council of Churches and the planning team for the current Muslim-Baptist dialogue in North America. He has served as a member of the Christian Scholars of Judaism group and has been elected to the American Theological Society. He was awarded a Henry Luce fellowship in 2009–2010 for a comparative theology project on atonement in Christianity, Buddhism, and Islam.

**John Hick** (D.Phil., University of Oxford; D.Litt., University of Edinburgh) taught at Cornell University, Princeton Theological Seminary, Cambridge University, and Claremont Graduate University. A seminal thinker

in the field of theology of religions, he wrote many books on the subject, including *God and the Universe of Faith* (Macmillan, 1973), *God Has Many Names* (Westminster John Knox, 1982), *The Myth of Christian Uniqueness*, edited with Paul Knitter (Orbis, 1987), *A Christian Theology of Religions: The Rainbow of Faiths* (SCM/Westminster John Knox, 1995), *The Metaphor of God Incarnate*, (2nd ed., SCM, 2005), and *An Interpretation of Religion: Human Responses to the Transcendent* (Palgrave, 2004), for which he received the Grawemeyer Award for new religious thinking.

**Paul F. Knitter** (L.Th., Pontifical Gregorian University; D.Th., University of Marburg) is the Paul Tillich Professor of Theology, World Religions, and Culture at Union Theological Seminary, New York. He received a Licentiate in theology from the Pontifical Gregorian University in Rome (1966) and a doctorate from the University of Marburg, Germany (1972). His many books include *No Other Name? A Critical Survey of Christian Attitudes toward the World Religions* (Orbis, 1985), *One Earth Many Religions: Multifaith Dialogue and Global Responsibility* (Orbis, 1995), *Introducing Theologies of Religions* (Orbis, 2002), and *Without Buddha I Could Not Be a Christian* (Oneworld, 2009). From 1986 to 2004, he served on the board of directors for CRISPAZ (Christians for Peace in El Salvador). He is also on the board of trustees for the International, Interreligious Peace Council, formed after the 1993 World Parliament of Religions to promote interreligious peacemaking projects.

**Nancy Fuchs Kreimer** (Ph.D., Temple University) serves as Director of the Department of Multifaith Studies and Initiatives at the Reconstructionist Rabbinical College, where she is also Associate Professor of Religious Studies. She holds a master of religion degree from Yale Divinity School and Ph.D. from Temple University in Jewish-Christian relations. She serves on the boards of Clergy Beyond Borders and the Islamic Society of North America's Shoulder-to-Shoulder. Recent publications include "Trouble Praying," in *My Neighbor's Faith: Stories of Interreligious Encounter, Growth and Transformation* (Orbis, 2012). She is currently coediting a book of Jewish spiritual essays, *Chapters of the Heart* (Wipf & Stock, 2013).

**Harold A. Netland** (Ph.D., Claremont Graduate University) is professor of philosophy of religion and intercultural studies at Trinity Evangelical Divinity School in Deerfield, Illinois. He completed his doctoral studies under

John Hick at Claremont Graduate University in 1983. He has lived much of his life in Japan and taught at Tokyo Christian University from 1990 to 1993, at which time he began teaching at Trinity. Among his publications are *Dissonant Voices: Religious Pluralism and the Question of Truth* (Eerdmans, 1991), *Encountering Religious Pluralism* (InterVarsity, 2001), and with Keith Yandell, *Buddhism: A Christian Exploration and Appraisal* (InterVarsity/Paternoster, 2009).

**Robert B. Stewart** (Ph.D., Southwestern Baptist Theological Seminary) is Professor of Philosophy and Theology, and Greer-Heard Professor of Faith and Culture at New Orleans Baptist Theological Seminary. He is also pastor of Ames Blvd. Baptist Church in Marrero, Louisiana. He is editor of *The Resurrection of Jesus: John Dominic Crossan and N. T. Wright in Dialogue* (Fortress, 2006), *Intelligent Design: William A. Dembski and Michael Ruse in Dialogue* (Fortress, 2007), *The Future of Atheism: Alister McGrath and Daniel Dennett in Dialogue* (Fortress, 2008), and *The Reliability of the New Testament: Bart D. Ehrman and Daniel B. Wallace in Dialogue* (Fortress, 2011). A contributor to the *Cambridge Dictionary of Christianity*, he has published articles and book reviews in numerous journals.

**Terrence W. Tilley** (Ph.D., Graduate Theological Union, Berkeley) is the Avery Cardinal Dulles, S.J., Professor of Catholic Theology and Chair of the Theology Department at Fordham University in New York. He has previously taught at Georgetown University, St. Michael's College (Vermont), the Florida State University, and the University of Dayton. He has written reviews of over a hundred books and scores of scholarly articles, edited or coedited three books, and authored ten books, most recently *Faith: What It Is and What It Isn't* (Orbis, 2010). He has been elected and served as president of the College Theology Society, the Catholic Theological Society of America, and the Society for Philosophy of Religion.

**Keith E. Yandell** (Ph.D., Ohio State University) was Julius R. Weinberg Professor of Philosophy at the University of Wisconsin, Madison, until his retirement. His many books include *The Epistemology of Religious Experience* (Cambridge University Press, 1994); *Philosophy of Religion: A Contemporary Introduction* (Routledge, 1999); with Harold Netland, *Buddhism: A Christian Exploration and Appraisal* (InterVarsity/Paternoster, 2009); *Christianity and Philosophy* (Eerdmans, 1984); *Basic Issues in the Philosophy of Religion* (Allyn and

Bacon, 1971). He also served as editor for *Faith and Narrative* (Oxford University Press, 2001).