

Contents

Foreword <i>Karen L. Bloomquist</i>	v
Introduction	viii
Part One. Latin America/North America/Europe	1
1. Liberation Theology and Latin American History	2
2. Liberation Theology's Critique of Luther's Two-Kingdoms Doctrine	34
3. Christian Political Responsibility: Reappropriating Luther's Two Kingdoms	46
4. Orthopraxis and Martyrdom: The Influence of Latin American Liberation Theology on Systematic Theology in Europe and North America	53
Part Two. Asia/Europe/North America	69
5. God's Mission and Emancipation: A Lutheran Theology of Justification and Economic Justice	70
6. Dietrich Bonhoeffer and the Confessing Church: An Asian <i>Minjung</i> Theological Perspective	92
7. Emancipation and Inculturation in a Multicultural World: A Lutheran Contribution	121
8. <i>Communio Sanctorum</i> and Filial Piety: Ecclesiology for Inculturation	146

Part Three. Europe/North America/Asia	161
9. Property-Money Economies and Empires as Contexts for Biblical, Reformation, and Contemporary Ecumenical Theology	162
10. Ghandi: Overcoming Western Violence in Conversation with Martin Luther	186
11. Solidarity and Cooperation as Theological, Psychological, and Socioeconomic Response to Neoliberal Destruction	202
Part Four. Conclusion	221
12. Expanding the Conversation: Facing the Challenge of African and Asian Perspectives	222
Appendix A. Transforming Theology and Life-Giving Civilization: The Changseong Consultation	231
Appendix B. Linking Poverty, Wealth and Ecology in Africa: The <i>Dar es Salaam</i> Statement	238
Abbreviations	244
Notes	245
Bibliography	280
Index	293