

“Zetterholm aims to understand Paul and his thought in terms of his Jewish heritage and also to come to grips with the historical developments that set Paul in opposition to his Jewish heritage. In many ways, this is the larger historical picture needed to understand the debates and discussions of the last thirty-five years with regard to Paul and what has come to be called the ‘new perspective.’”

“The history traced by Zetterholm ought to prove enlightening for many who have assumed that to read Paul as rejecting Judaism was the only way to read him.”

“Zetterholm does a fair job of representing those he mentions in his narrative . . . This book is a gift for those looking for a longer and broader history behind and leading up to the onset of the ‘new perspective on Paul.’”

“Zetterholm's work ought to become standard reading for theological students desiring an introduction to the debate over interpretations of Paul and his Jewish heritage.”

—**Timothy G. Gombis**

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