

**A. Books and Articles
Arranged by Divisions of the Text**

PART I: THE TEXT IN ITS CONTEXTS

Chapter 1: Angles of Vision on the Hebrew Bible

1. A Wealth of Methods in Biblical Studies

Avishur, Issac. "Exegesis Among Jews in the Modern Period." In *EJ* 4 (1971): cols. 899–903.

The Cambridge History of the Bible. 3 vols. New York and Cambridge: Cambridge University Press, 1963–70.

Grant, Robert M., John T. McNeill, and Samuel Terrien. "History of the Interpretation of the Bible." In *IB* 1: 106–41.

Hayes, John H., and Carl Holladay. *Biblical Exegesis*. Atlanta: John Knox Press, 1981.

Hummel, Horace D. "Bible: Bible Research and Criticism." In *EJ* 4 (1971): cols. 903–15.

Soulen, Richard N. *Handbook of Biblical Criticism*. 2d ed. Atlanta: John Knox Press, 1981.

2. The Confessional Religious Approach to the Hebrew Bible (see also 4)

Alonso-Schökel, Luis. *The Inspired Word. Scripture in the Light of Language and Literature*. New York: Sheed & Ward, 1965.

Payne, J. Barton. *The Theology of the Older Testament*. Grand Rapids: Wm. B. Eerdmans, 1962.

Reid, John K. S. *The Authority of Scripture: A Study of the Reformation and Post-Reformation Understanding of the Bible*. London: Methuen & Co., 1957.

Smith, Richard F. "Inspiration and Inerrancy," In *JBC* 2: 499–514.

3. The Historical-Critical Approach to the Hebrew Bible (see also 4; 11.1)

General

De Vries, Simon J. "Biblical Criticism, History of." In *IDB* 1: 413–18.

Grobel, Kendrick. "Biblical Criticism." In *IDB* 1: 407–13.

Historical Criticism

- Hayes, John H., and J. Maxwell Miller, eds. *Israelite and Judaeon History*. Philadelphia: Westminster Press, 1977. [Hereafter *IJH*.]
- Miller, J. Maxwell. *The Old Testament and the Historian*. GBS. Philadelphia: Fortress Press, 1976.

Source (Older Literary) Criticism

- Fretheim, Terence E. "Source Criticism, OT." In *IDBSup*, 838–39.
- Habel, Norman C. *Literary Criticism of the Old Testament*. GBS. Philadelphia: Fortress Press, 1971.

Form Criticism

- Hayes, John H. *Old Testament Form Criticism*. San Antonio: Trinity University Press, 1974. [Hereafter *OTFC*.]
- Knierim, Rolf, and Gene M. Tucker, eds. *The Forms of the Old Testament Literature*. 24 vols. projected. Grand Rapids: Wm. B. Eerdmans, 1981-. [Hereafter *FOTL*.]
- Koch, Klaus, *The Growth of the Biblical Tradition. The Form-Critical Method*. New York: Charles Scribner's Sons, 1971.
- Tucker, Gene M. "Form Criticism, OT." In *IDBSup*, 342–45.
- Tucker, Gene M. *Form Criticism of the Old Testament*. GBS. Philadelphia: Fortress Press, 1971.

Oral Tradition

- Coote, Robert B. "Tradition, Oral, OT." In *IDBSup*, 914–16.
- Finnegan, Ruth. *Oral Poetry. Its Nature, Significance, and Social Context*. New York and Cambridge: Cambridge University Press, 1977.

Tradition (Tradition-Historical) Criticism

- Coats, George W. "Tradition Criticism, OT." In *IDBSup*, 912–14.
- Knight, Douglas A. *Rediscovering the Traditions of Israel*. Rev. ed. SBLDS 9. Missoula, Mont.: Scholars Press, 1975.
- Rast, Walter E. *Tradition History and the Old Testament*. GBS. Philadelphia: Fortress Press, 1972.

Redaction Criticism

- March, W. Eugene. "Redaction Criticism and the Formation of Prophetic Books." In *SBLSP* 11 (1977): 87–101.
- Wharton, James A. "Redaction Criticism, OT." In *IDBSup*, 729–32.
- Willis, John T. "Redaction Criticism and Historical Reconstruction." In *Encounter with the Text*, ed. M. J. Buss, 83–89. Semeia Studies. Philadelphia: Fortress Press, 1979.

4. Interaction Between Religious and Historical-Critical Approaches to Biblical Studies

- Barr, James. "Biblical Theology." In IDBSup, 104–11.
- Barr, James. "Revelation in History." In IDBSup, 746–49.
- Betz, Otto. "Biblical Theology, History of." In *IDB* 1: 432–37.
- Brown, Raymond E. "Hermeneutics." In *JBC* 2: 605–23.
- Childs, Brevard S. *Biblical Theology in Crisis*. Philadelphia: Westminster Press, 1970.
- Collins, Thomas A., and Raymond E. Brown. "Church Pronouncements." In *JBC* 2: 624–32.
- Hahn, Herbert H. "The Theological Approach to the Old Testament." In *The Old Testament in Modern Research*. Rev. ed., 226–49. Philadelphia: Fortress Press, 1966.
- Hasel, Gerhard. *Old Testament Theology: Basic Issues in the Current Debate*. 2d ed. Grand Rapids: Wm. B. Eerdmans, 1975.
- Hoffman, Thomas A. "Inspiration, Normativeness, Canonicity, and the Unique Character of Scripture." *CBQ* 44 (1982): 447–69.
- Stendahl, Krister. "Biblical Theology, Contemporary." In *IDB* 1: 418–32.
- Stuhlmacher, Peter. *Historical Criticism and Theological Interpretation of Scripture*. Philadelphia: Fortress Press, 1977.

5.2.a The Bible as Literature and New Literary Criticism (see also 15; 20; 23; 29)

New Literary Criticism

- Frye, Northrop. *The Great Code: The Bible and Literature*. New York and London: Harcourt Brace Jovanovich, 1982.
- Lentricchia, Frank. *After the New Criticism*. Chicago and London: University of Chicago Press, 1980.
- Richards, Ivor A. *Principles of Literary Criticism*. London: Routledge & Kegan Paul, 1924.
- Wellek, Rene, and Austin A. Warren. *Theory of Literature*. 3d ed. New York: Harcourt Brace and World, 1962.

Bible as Literature

- Alter, Robert. *The Art of Biblical Narrative*. New York: Basic Books, 1981.
- Auerbach, Erich. *Mimesis: The Representation of Reality in Western Literature*. Garden City, N.Y.: Doubleday & Co., 1957.
- Cromack, Robert E. "Discourse, Direct and Indirect." In IDBSup, 236–37.
- Licht, Jacob. *Storytelling in the Bible*. Jerusalem: Magnes Press, 1978.
- Newman, Barclay M., Jr. "Discourse Structure." In IDBSup, 237–41.
- Robertson, David. "Literature, The Bible as." In IDBSup, 547–51.
- Robertson, David. *The Old Testament and the Literary Critic*. GBS. Philadelphia: Fortress Press, 1977.

Rhetorical Criticism

- Bitzer, Lloyd F., and Edwin Black, eds. *The Prospect of Rhetoric*. Englewood Cliffs, N.J.: Prentice-Hall, 1971.
- Greenwood, David. "Rhetorical Criticism and Formgeschichte: Some Methodological Considerations." *JBL* 89 (1970): 418–26.
- Jackson, Jered, and Martin Kessler, eds. *Rhetorical Criticism*. PTMS 1. Pittsburgh: Pickwick Press, 1974.
- Muilenburg, James. "Form Criticism and Beyond." *JBL* 88 (1969): 1–18.
- Trible, Phyllis. *God and the Rhetoric of Sexuality*. OBT 2. Philadelphia: Fortress Press, 1978.

Canonical Criticism (see also 11.2)

- Blenkinsopp, Joseph. *Prophecy and Canon*. Notre Dame, Ind.: Notre Dame University Press, 1977.
- Brueggemann, Walter. *The Creative Word. Canon as a Model for Biblical Education*. Philadelphia: Fortress Press, 1982.
- Childs, Brevard S. *Introduction to the Old Testament as Scripture*. Philadelphia: Fortress Press, 1979. [Hereafter *IOTS*.]
- Sanders, James A. *Canon and Community: A Guide to Canonical Criticism*. GBS. Philadelphia: Fortress Press, 1984.
- Sanders, James A. "Hermeneutics." In *IDBSup*, 402–7.
- Sanders, James A. *Torah and Canon*. Philadelphia: Fortress Press, 1972.
- Sheppard, Gerald T. "Canonization: Hearing the Voice of the Same God Through Historically Dissimilar Traditions." *Int* 37 (1982): 21–33.

5.2.b Structural Criticism (see also 15; 20; 23; 29)

General

- Piaget, Jean. *Structuralism*. New York: Basic Books, 1970.
- Scholes, Robert. *Structuralism in Literature: An Introduction*. New Haven, Conn., and London: Yale University Press, 1974.

Biblical

- Detweiler, Robert. *Story, Sign, and Self*. Semeia Studies. Missoula, Mont.: Scholars Press, 1978.
- Jobling, David. *The Sense of Biblical Narrative: Three Structural Analyses in the Old Testament*. JSOTSup 7. Sheffield: Department of Biblical Studies, 1978.
- Johnson, Alfred M., Jr., ed. *Structuralism and Biblical Hermeneutics*. PTMS 22. Pittsburgh: Pickwick Press, 1979.
- Polzin, Robert. *Biblical Structuralism*. Semeia Studies. Missoula, Mont.: Scholars Press, 1977.
- Polzin, Robert. *Moses and the Deuteronomist*, esp. chap. 1. New York: Seabury Press, 1980.

- Robertson, David. "Literature, The Bible as (4a)." In IDBSup, 549–50.
- Spivey, Robert A. et al. Articles in Structuralism and Biblical Studies issue of *Int* 28 (1974): 131–200.
- Taber, Charles R. "Semantics." In IDBSup, 800–807.

5.3 Social Science Methods (see also 16; 21; 24; 28; 30.5; 52.2; 54.2)

General

- Carney, T. F. *The Shape of the Past: Models and Antiquity*. Lawrence, Kans.: Coronado Press, 1975.
- Gottwald, Norman K. "Israel, Social and Economic Development of." In IDBSup, 465–68.
- Gottwald, Norman K. "Sociological Method in the Study of Ancient Israel." In *Encounter with the Text*, ed. M. J. Buss, 69–81. Semeia Studies. Philadelphia: Fortress Press, 1979.
- Gottwald, Norman K., ed. *The Bible and Liberation: Political and Social Hermeneutics*. Rev. ed. Maryknoll, N.Y.: Orbis Books, 1983. [Hereafter *BL*.]
- Long, Burke O. "The Social World of Ancient Israel." *Int* 37 (1982): 243–55.
- de Vaux, Roland. *Ancient Israel. Its Life and Institutions*. New York: McGraw-Hill, 1961.
- Wilson, Robert R. *Sociological Approaches to the Old Testament*. GBS. Philadelphia: Fortress Press, 1984.
- Wolff, Hans Walter. "The World of Man. Sociological Anthropology." In *Anthropology of the Old Testament*, 157–229. Philadelphia: Fortress Press, 1974.

Special Studies

- Carroll, Robert P. *When Prophecy Failed: Cognitive Dissonance and the Prophetic Traditions of the Old Testament*. New York: Seabury Press, 1979.
- Chaney, Marvin L. "Ancient Palestinian Peasant Movements and the Formation of Premonarchic Israel." In *Palestine in Transition: The Emergence of Ancient Israel*, ed. D. N. Freedman and D. F. Graf, 39–90. SWBAS 2. Sheffield: Almond Press, 1983.
- Culley, Robert C., and Thomas W. Overholt, eds. *Anthropological Perspectives on Old Testament Prophecy*. Semeia 21 (1982).
- Gottwald, Norman K. *The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel, 1250–1050 B.C.E.* Maryknoll, N.Y.: Orbis Books, 1979 (corrected 2d printing, 1981). [Hereafter *TY*.]
- Hanson, Paul D. *The Dawn of Apocalyptic: The Historical and Sociological Roots of Jewish Apocalyptic Eschatology*. 2d ed. Philadelphia: Fortress Press, 1979. [Hereafter *DA*.]
- Mendenhall, George E. "The Hebrew Conquest of Palestine." *BA* 25 (1962): 66–87 = *BAR* 3 (1970): 100–120.

- Mendenhall, George E. *The Tenth Generation: The Origins of the Biblical Tradition*. Baltimore: Johns Hopkins University Press, 1973.
- Rogerson, John. *Anthropology and the Old Testament*. Atlanta: John Knox Press, 1979.
- Weber, Max. *Ancient Judaism*. Glencoe, Ill.: Free Press, 1952 (Eng. trans. of German original, 1921).
- Wilson, Robert R. *Prophecy and Society in Ancient Israel*. Philadelphia: Fortress, 1980.
- Zeitlin, Irving. *Ancient Judaism*. Cambridge: Polity Press, 1984.

Chapter 2: The World of the Hebrew Bible

7. Physical and Economic Geography

Atlases

- Aharoni, Yohanan, and Michael Avi-Yonah. *The Macmillan Bible Atlas*. Rev. ed. New York: Macmillan Co., 1977. [Hereafter *MBA*.]
- Amiran, David H. K. et al., eds. *Atlas of Israel*. 2d ed. Jerusalem: Bialik Press, 1970.
- Baly, Denis, and A. D. Tushingham. *Atlas of the Biblical World*. New York: World Publishing, 1971.
- Beek, Martin A. *Atlas of Mesopotamia*. New York: Thomas Nelson & Sons, 1962.
- Grollenberg, L. H. *Atlas of the Bible*, ed. J. M. H. Reid and H. H. Rowley. New York: Thomas Nelson & Sons, 1956.
- Kraeling, Emil G. *Rand McNally Bible Atlas*. Chicago: Rand McNally, 1956.
- May, Herbert G., ed. *Oxford Bible Atlas*. 3d ed. New York and London: Oxford University Press, 1984.
- Monson, J., general consultant. *Student Map Manual: Historical Geography of the Bible Lands*. Grand Rapids: Zondervan, 1979.
- Negenman, Jan H. *New Atlas of the Bible*, ed. H. H. Rowley. Garden City, N.Y.: Doubleday & Co., 1969.
- Wright, George E., and Floyd V. Filson, eds. *The Westminster Historical Atlas to the Bible*. Rev. ed. Philadelphia: Westminster Press, 1956.

Geography, Culture, and Daily Life

- Aharoni, Yohanan. *The Land of the Bible: A Historical Geography*, ed. A. F. Rainey. Rev. ed. Philadelphia: Westminster Press, 1979. [Hereafter *LB*.]
- Avi-Yonah, Michael. *The Holy Land from the Persian to the Arab Conquests (536 B.C. to A.D. 640): A Historical Geography*. Grand Rapids: Baker Book House, 1966.
- Baly, Denis. *Geographical Companion to the Bible*. New York: McGraw-Hill, 1963.
- Baly, Denis. *The Geography of the Bible*. Rev. ed. New York: Harper & Row, 1974.
- Bodenheimer, F. S. *Animal and Man in Bible Lands*. Leiden: E. J. Brill, 1960.
- Brice, William C. *South-West Asia: A Systematic Regional Geography*. London: University of London Press, 1966.
- Cornfeld, Gaalyah, ed. *Pictorial Biblical Encyclopedia*. New York: Macmillan Co., 1964.
- Corswant, W. *A Dictionary of Life in Bible Times*. London: Hodder & Stoughton, 1960.
- Frank, Harry Thomas. *Discovering the Biblical World*. New York: Harper & Row, 1975.

- Heaton, Eric W. *Everyday Life in Old Testament Times*. New York: Charles Scribner's Sons, 1968.
- Noth, Martin. *The Old Testament World*. Philadelphia: Fortress Press, 1966.
- Orni, Efraim, and Elisha Efrat. *Geography of Israel*. 3d ed. New York: American Heritage, 1971.
- Pedersen, Johannes. *Israel. Its Life and Culture*. 4 vols. published in 2. London: Oxford University Press, 1926, 1940.
- Pfeiffer, Charles F. *The Biblical World*. Grand Rapids: Baker Book House, 1966.
- Reifenberg, A. *The Struggle Between the Desert and the Sown: Rise and Fall of Agriculture in the Levant*. Jerusalem: The Jewish Agency, 1955.
- Zohari, M. *Plant Life of Palestine: Israel and Jordan*. New York: Ronald Press, 1962.

8. Archaeology: Material and Written Remains (see also 10.1; 27)

- Aharoni, Yohanan. *The Archaeology of the Land of Israel*, ed. M. Aharoni. Philadelphia: Westminster Press, 1978. [Hereafter *ALI*.]
- Albright, William F. *The Archaeology of Palestine*. Rev. ed. Baltimore: Penquin Books, 1960.
- Avi-Yonah, Michael. "Archaeology." In *EJ* 3 (1971): cols. 303–31.
- Avi-Yonah, Michael, and Ephraim Stern, eds. *Encyclopedia of Archaeological Excavations in the Holy Land*. 4 vols. Englewood Cliffs, N.J.: Prentice-Hall, 1975–78.
- Blaiklock, Edward M., and R. K. Harrison, eds. *The New International Dictionary of Biblical Archaeology*. Grand Rapids: Zondervan, 1983.
- Cornfeld, Gaalyah. *Archaeology of the Bible: Book by Book*. New York: Harper & Row, 1976.
- Dever, William G. "Archaeology." In *IDBSup*, 44–52.
- Gibson, J. C. L. "Inscriptions, Semitic." In *IDBSup*, 429–36.
- Hestrin, Ruth, et al., eds. *Inscriptions Reveal: Documents from the Time of the Bible, the Mishnah, and the Talmud*. 2d ed. Jerusalem: Israel Museum, 1972.
- Kenyon, Kathleen M. *Archaeology of the Holy Land*. 4th ed. New York: W. W. Norton, 1979.
- Lance, H. Darrell. *The Old Testament and the Archaeologist*. GBS. Philadelphia: Fortress Press, 1981.
- McCullough, W. S. "Inscriptions." In *IDB* 2: 706–13.
- Schoville, Keith N. *Biblical Archaeology in Focus*. Grand Rapids: Baker Book House, 1978.
- Thomas, D. Winton, ed. *Archaeology and Old Testament Study*. New York and London: Oxford University Press, 1967.
- Van Beek, G. W. "Archaeology." In *IDB* 1: 195–207.
- Wright, George E. *Biblical Archaeology*. 2d ed. Philadelphia: Westminster Press, 1962.

9. Political, Cultural, and Social History of the Ancient Near East

- Braidwood, Robert J. *Prehistoric Men*. 8th ed. Glenview, Ill.: Scott, Foresman, 1975.

- Contenau, George. *Everyday Life in Babylonia and Assyria*. New York: St. Martin's Press, 1954.
- Diakonoff, I. M., ed. *Ancient Mesopotamia: Socio-Economic History. A Collection of Studies by Soviet Scholars*. Moscow: Nauka, 1969.
- Frankfort, H., and H. A. Frankfort. *Before Philosophy*. Harmondsworth: Penguin Books, 1949 = *The Intellectual Adventure of Ancient Man*. Chicago: University of Chicago Press, 1946.
- Gray, John. *The Canaanites*. New York: Frederick A. Praeger, 1964.
- Grosvenor, Gilbert, ed. *Everyday Life in Ancient Times*, 5–167. Washington, D.C.: National Geographic Society, 1951.
- Gurney, O. R. *The Hittites*. Harmondsworth: Penguin Books, 1961.
- Hallo, William W., and William K. Simpson. *The Ancient Near East*. New York: Harcourt Brace Jovanovich, 1971.
- Harden, Donald B. *The Phoenicians*. New York: Frederick A. Praeger, 1962.
- Jacobsen, Thorkild. *Toward the Image of Tammuz and Other Essays on Mesopotamian History and Culture*, ed. W. Moran. Cambridge: Harvard University Press, 1970.
- Kees, Hermann. *Ancient Egypt: A Cultural Topography*. London: Faber & Faber, 1961.
- Kramer, Samuel N. *The Sumerians: Their History, Culture, and Character*. Chicago: University of Chicago Press, 1963.
- Olmstead, A. T. *History of Assyria*. Chicago: University of Chicago Press, 1923.
- Olmstead, A. T. *History of the Persian Empire*. Chicago: University of Chicago Press, 1948.
- Oppenheim, A. Leo. *Ancient Mesopotamia: Portrait of a Dead Civilization*. Chicago: University of Chicago Press, 1964.
- Ringgren, Helmer. *Religions of the Ancient Near East*. Philadelphia: Westminster Press, 1973.
- Rostovtzeff, M. I. *Social and Economic History of the Hellenistic Period*. 3 vols. London: Oxford University Press, 1941.
- Roux, Georges. *Ancient Iraq*. Harmondsworth: Penguin Books, 1964.
- Sanders, Nancy K. *The Sea Peoples. Warriors of the Ancient Mediterranean*. London: Thames & Hudson, 1978.
- Steindorff, George, and Kurt C. Seele. *When Egypt Ruled the East*. 2d ed. Chicago: University of Chicago Press, 1963.
- Wilson, John A. *The Culture of Ancient Egypt*. 2d ed. Chicago: University of Chicago Press, 1956.
- Wiseman, D. J., ed. *Peoples of Old Testament Times*. New York and London: Oxford University Press, 1973.

Chapter 3: The Literary History of the Hebrew Bible

10.1 Independent National Literatures: The Ancient Near Eastern Texts (see also chap. 4 n. 8)

- Bermant, Chaim, and Michael Weitzman. *Ebla: A Revelation in Archaeology*. New York: The New York Times Book Co., 1979.
- Beyerlin, Walter, ed. *Near Eastern Religious Texts Relating to the Old Testament*. Philadelphia: Westminster Press, 1978. [Hereafter *NERT*.]

- Heidel, Alexander. *The Babylonian Genesis: The Story of Creation*. 2d ed. Chicago: University of Chicago Press, 1963.
- Heidel, Alexander. *The Gilgamesh Epic and Old Testament Parallels*. 2d ed. Chicago: University of Chicago Press, 1963.
- Maloney, Paul C. "Assessing Ebla." *BAR* 41/1 (1978): 4–10.
- Pritchard, James B., ed. *Ancient Near Eastern Texts Relating to the Old Testament*. 3d ed. Princeton, N.J.: Princeton University Press, 1969. [Hereafter *ANET*.]
- Pritchard, James B., ed. *The Ancient Near East in Pictures Relating to the Old Testament*. 2d ed. Princeton, N.J.: Princeton University Press, 1969.
- Thomas, D. Winton, ed. *Documents from Old Testament Times*. London: Thomas Nelson & Sons, 1958.

10.2.a Apocrypha and Pseudepigrapha

- Brown, Raymond E. "Apocrypha; Dead Sea Scrolls; Other Jewish Literature." *JBC* 2: 535–60.
- Charles. *APOT*.
- Charlesworth, James H., ed. *The Old Testament Pseudepigrapha: Vol. I, Apocalyptic Literature and Testaments*. Garden City, N.Y.: Doubleday & Co., 1983. Vol. II forthcoming. [Hereafter *OTP*.]
- Charlesworth, James H. *The Pseudepigrapha and Modern Research*. Missoula, Mont.: Scholars Press, 1976.
- Fritsch, Charles T. "Apocrypha." In *IDB* 1: 161–66.
- Fritsch, Charles T. "Pseudepigrapha." In *IDB* 3: 960–64.
- Metzger, Bruce M. *An Introduction to the Apocrypha*. London: Oxford University Press, 1957.
- Nickelsburg, George W. E. *Jewish Literature Between the Bible and the Mishnah*. Philadelphia: Fortress Press, 1981. [Hereafter *JLBBM*.]
- Pfeiffer, Robert H. *History of New Testament Times with an Introduction to the Apocrypha*. New York: Harper & Bros., 1949.
- Rost, Leonhard. *Judaism Outside the Hebrew Canon. An Introduction to the Documents*. Nashville: Abingdon Press, 1976.
- Stone, Michael E. "Pseudepigrapha." In *IDBSup*, 710–12.

10.2.b Dead Sea Scrolls

- Betz, Otto. "Dead Sea Scrolls." In *IDB* 1: 790–802.
- Bruce, F. F., and Jacob Licht. "Dead Sea Scrolls." In *EJ* 5 (1971): cols. 1396–1408.
- Cross, Frank M. *The Ancient Library of Qumran and Modern Biblical Study*. 2d ed. Garden City, N.Y.: Doubleday & Co., 1958.
- Cross, Frank M., and Shemaryahu Talmon, eds. *Qumran and the History of the Biblical Text*. Cambridge and London: Harvard University Press, 1975.
- Fitzmyer, Joseph A. *The Dead Sea Scrolls. Major Publications and Tools for Study*. Missoula, Mont.: Scholars Press, 1975; with an addendum January 1977.
- Gaster, Theodor. *The Dead Sea Scriptures in English Translation with Introduction and Notes*. 3d ed. Garden City, N.Y.: Doubleday & Co., 1976.

- Ringgren, Helmer. *The Faith of Qumran. Theology of the Dead Sea Scrolls*. Philadelphia: Fortress Press, 1963.
- Vermes, Geza. "Dead Sea Scrolls." In *IDBSup*, 210–19.
- Vermes, Geza. *The Dead Sea Scrolls in English*. Rev. ed. Baltimore: Penguin Books, 1970.

10.2.c Talmud and Rabbinic Literature (see also below)

- Berkovits, Eliezer. "Talmud, Babylonian." In *EJ* 15 (1971): cols. 755–68.
- Danby, Herbert. *The Mishnah Translated from the Hebrew with Introduction and Brief Explanatory Notes*. Oxford: At the Clarendon Press, 1933.
- Epstein, Isadore. "Talmud." In *IDB* 4: 511–15.
- Epstein, Isadore. "Midrash." In *IDB* 3: 376–77.
- Epstein, Isadore, ed. *Babylonian Talmud in English*. 36 vols. London: Soncino Press, 1935–48.
- Green, William S. "Reading the Writing of Rabbinism: Toward an Interpretation of Rabbinic Literature." *JAAR* 51 (1983): 191–206.
- Handelman, Susan A. *The Slayers of Moses. The Emergence of Rabbinic Interpretation in Modern Literary Theory*. Albany: State University of New York Press, 1982.
- Herr, Moshe D. "Midrash." In *EJ* 11 (1971): cols. 1507–14.
- Miller, Merrill P. "Midrash." In *IDBSup*, 593–97.
- Moore, George Foot. *Judaism in the First Centuries of the Christian Era. The Age of the Tannaim*. 3 vols. Cambridge: Harvard University Press, 1927.
- Neusner, Jacob. *Method and Meaning in Ancient Judaism*. Missoula, Mont.: Scholars Press, 1979.
- Neusner, Jacob. *The Rabbinic Traditions About the Pharisees Before 70 A.D.* 3 vols. Leiden: E. J. Brill, 1971.
- Neusner, Jacob, ed. *The Talmud of the Land of Israel: A Preliminary Translation and Explanation*. Vol. 34. Chicago Studies in the History of Judaism. Chicago: University of Chicago Press, 1982.
- Rabinowitz, Louis I. "Talmud, Jerusalem." In *EJ* 15 (1971): cols. 772–79.
- Strack, Hermann L. *Introduction to the Talmud and Midrash*. New York: Atheneum, 1969.
- Urbach, Ephraim E. "Mishnah." In *EJ* 12 (1971): cols. 93–109.
- Weingreen, Jacob. *From Bible to Mishna: The Continuity of Tradition*. New York: Holmes & Meier, 1976.

10.2.c New Testament and Early Christian Literature (see also above)

- Bauer, Walter. *Orthodoxy and Heresy in Earliest Christianity*, ed. R. A. Kraft and G. Krodel. Philadelphia: Fortress Press, 1971.
- Bultmann, Rudolf. *The History of the Synoptic Tradition*. New York: Harper & Row, 1963.
- Bultmann, Rudolf. *Theology of the New Testament*. 2 vols. New York: Charles Scribner's Sons, 1951, 1955.
- Cameron, Ron, ed. *The Other Gospels: Non-Canonical Gospel Texts*. Philadelphia: Westminster Press, 1982.

- Conzelmann, Hans. *History of Primitive Christianity*. Nashville and New York: Abingdon Press, 1973.
- Fiorenza, Elisabeth Schüssler. *In Memory of Her. A Feminist Theological Reconstruction of Christian Origins*. New York: Crossroad, 1984.
- Goppelt, Leonhard. *Theology of the New Testament*, ed. J. Roloff. 2 vols. Grand Rapids: Wm. B. Eerdmans, 1981–82.
- Koester, Helmut. *Introduction to the New Testament*. 2 vols. Philadelphia: Fortress Press, 1982.
- Perrin, Norman, and Dennis C. Duling. *The New Testament: An Introduction. Proclamation and Parenesis; Myth and History*. 2d ed. New York: Harcourt Brace Jovanovich, 1982.
- Sanders, E. P. *Paul and Palestinian Judaism*. Philadelphia: Fortress Press, 1977.

11.1 Formation of the Separate Literary Units

This list of critical introductions to the Hebrew Bible/Old Testament is annotated as follows:

- ¹ = organized principally by canonical order
- ² = organized principally by literary genre and historical development
- * = treats the books of the Apocrypha
- ** = treats the books of the Apocrypha and Pseudepigrapha

- Anderson, Bernhard W. *Understanding the Old Testament*.² 3d ed. Englewood Cliffs, N.J.: Prentice-Hall, 1975.
- Bentzen, Aage. *Introduction to the Old Testament, I²–II¹***. 2 vols. bound as 1. 2d ed. Copenhagen: G. E. C. Gad, 1952.
- Bewer, Julius. *The Literature of the Old Testament*.² Rev. by Emil G. Kraeling. 3d ed. New York: Columbia University Press, 1962.
- Buck, Harry M. *People of the Lord. The History, Scriptures, and Faith of Ancient Israel*.² New York: Macmillan Co., 1966.
- Childs, Brevard S. *IOTS*.¹
- Driver, Samuel R. *Introduction to the Literature of the Old Testament*.¹ 9th ed. Edinburgh: T. & T. Clark, 1913.
- Eissfeldt, Otto. *The Old Testament: An Introduction*.^{1**} New York: Harper & Row, 1965. [Hereafter *TOT*.]
- Ellis, Peter F. *The Men and the Message of the Old Testament* ^{2*} 3d ed., illustrated. Collegeville, Minn.: Liturgical Press, 1976.
- Fohrer, Georg (revision of Ernst Sellin). *Introduction to the Old Testament*.¹ Nashville: Abingdon Press, 1968. [Hereafter *IOT*.]
- Harrelson, Walter. *Interpreting the Old Testament*.^{1*} New York: Holt, Rinehart & Winston, 1964.
- Harrison, R. K. *Introduction to the Old Testament*.^{1*} Grand Rapids: Wm. B. Eerdmans, 1969.
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PART IV: HOME RULE UNDER GREAT EMPIRES: ISRAEL'S COLONIAL RECOVERY

Prologue: On the Sources for Israel's Colonial History in Dispersion and Restoration

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B. Commentaries on Biblical Books

This list of commentaries on the biblical books is arranged according to the order of the books in English Bibles. Under each biblical book the commentaries are placed in chronological order from the oldest to the most recent. A superscript number after a date indicates the edition. Publishing data are given for commentaries not in series. Consult the list of abbreviations for identification of the commentary series.

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M. Noth. OTL. 1965.
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J. R. Porter. CNEB. 1976.
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B. W. Anderson. *IB*. 1954.
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Suggestions for Classroom Uses of *the Hebrew Bible—A Socio-literary Introduction*

Introduction to Hebrew Bible. Probably the most frequent use of the text will be as a supplement to lectures in a one- or two-semester course introducing the Hebrew Bible. Over one semester the entire text can be read at the rate of approximately 40–50 pages per week. In a two-semester course, the reading can be spread out and collateral readings assigned to extend the treatment of certain topics or methods, or to present alternative viewpoints, or to make room for more biblical readings. Just such supplementary reading is encouraged by Table 1 which is keyed to collections of ancient Near Eastern texts by Pritchard (*ANET*) and Beyerlin (*NERT*) and by the title pages to chapters 2, 4–10, which are keyed to the historical maps of Aharoni and Avi-Yonah (*MBA*).

Biblical Readings. An often-voiced complaint in introductory courses is that students do not read the Bible. Suggested biblical readings are prominently listed on the title pages of chapters 4–12 and can be made a part of course reading assignments. If students are expected to read major portions of the Pentateuch and/or Joshua-Kings, assignments can be made directly off of Tables 10–11, 14–15, and 19.

Ways to Assign the Text. Based on my experience with the material of this text, I propose it can be used in at least four different ways:

1. Assign the text *in the order written*, correlated at the start to orientation lectures on such matters as methods, geography, ancient Near Eastern setting, and literary history of the Bible (Part I), followed by a focus on the Hebrew Bible in roughly historical order (Parts II–IV).
2. Assign Parts II–IV on the Hebrew Bible, correlated to lectures that begin with the biblical text as is, *followed by or interspersed with* all or part of the orientation matter in Part I.
3. Assign *selected parts of the text* in keeping with the course approach and in relation to readings from other texts or material that will be covered in lectures rather than through readings. This may be advisable in one-semester courses where students are very poorly informed about the content of the Bible.
4. Assign separately *one or more of the thematic sequences* that treat the major dimensions of and approaches to the Hebrew Bible: *literary, historical, social, religious/theological*. This approach can provide a preferred structure for the course, serve student review needs, or orient students undertaking special projects, and may be well suited to advanced courses in methods, hermeneutics, or biblical theology. It is possible to isolate these methodological/dimensional strands in the text because of its *detailed system of subdivisions*. Movement within and between “tracks” is aided by an extensive use of internal cross-referencing. Note the four major “tracks” that can be followed through the text, each of them culminating in the Conclusion where all the trajectories are brought together:

- a. *Literary Track*: §3.1–3; 5.2, 4; 6; 8.1; 10–11; 13–15; 17; 19.1–2; 20; 22–23; 26; 28–29; 31–32; 34–35; 37; 39; 41; 48–55; Conclusion [Tables 1, 4–12, 14–15, 19–29; Charts 2–10, 12; Figure 1]
- b. *Historical Track*: §3.4; 4.1; 5.1; 6–9; 13–14; 15.3.b, 4; 16.1–3; 18; 24–27; 29.4; 30; 33; 36; 38; 40; 42–47; Conclusion [Maps; Tables 1–3, 16–17; Charts 1–2, 10–12]
- c. *Social Track*: §5.1, 3–4; 6; 8–9; 11; 13–14; 16; 21; 23.2; 24; 28; 30.5; 33.6; 36.5; 42–48; 49.2–4; 50; 52.2.d; 53.1; 54.1.b; 55.1.b; Conclusion [Maps; Tables 1–3, 16–18, Charts 1–2, 10–12]
- d. *Religious/Theological Track*: §2; 3.1–2; 4; 5.1; 6; 10.2.c; 11.2; 19; 20.2; 22.2; 23.2; 24.2.b–c; 28; 31; 34; 37; 42–48; 49.2; 50; 51.2; 52.2–3; 53–55; Conclusion [Tables 1, 12–13, 15, 18–19; Charts 2, 10, 12; Figure 1]

Tables and Charts. The “visuals” in this text have been developed over many years as proven helps for organizing and highlighting the easily confused data of biblical studies. Many of these graphics are compact “maps” or “frames of reference” to entire ranges of biblical and extrabiblical knowledge. Look closely, for example, at those on ancient Near Eastern texts, political regimes in the ancient Near East, archaeology, relation of the Bible to other ancient literatures, extrabiblical Jewish texts, tradition units of the Pentateuch and Deuteronomistic History, biblical literary genres, and the growth of the Hebrew Bible.

The teaching task can be facilitated by encouraging students to use these aids in two directions: (1) *as a guide into the text*, by working with the index to locate the sections of the text that “flesh out” and “decode” the tabular and graphic data; (2) *as a reinforcement to the text*, by noting the referrals to tables and charts for summaries, illustrations, or frames of reference that clarify the text. Chart 12 is a “chart of charts” where students may identify the interaction of literary, historical, social, and theological strands that run throughout the text.

Bibliography for Supplementary Reading and Student Papers. The bibliography is organized by sections of the text and by commentaries on biblical books. Supplementary reading for the class can be assigned from the bibliography and it can serve as a resource for students writing papers on selected topics. It can also inform one concerning the major influences on the author of the text and extend one’s own knowledge on topics of interest.

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