List of Contributors

Amadi Ahiamadu is lecturer in the Department of Religious and Cultural Studies, University of Port Harcourt, Nigeria, and a research fellow of the Department of Old and New Testament, University of Stellenbosch, South Africa. He is also a member of the Nigerian Association of Biblical Studies. In partnership with Wycliffe Bible Translators he produced the Ogba New Testament translation. His areas of specialization and research interest include Old and New Testament studies, biblical and literary hermeneutics, ecotheology, and Hebrew and Old Testament translation.

Athalya Brenner is emerita professor of Hebrew Bible/Old Testament at the Universiteit van Amsterdam, currently teaching biblical studies at Tel Aviv University. She is the editor of *A Feminist Companion to the Hebrew Bible*, first and second series (nineteen volumes). Her research interests are biblical poetics and philology, feminist criticisms, and cultural studies as applied to biblical studies.

Kristel A. Clayville is a PhD candidate in Religious Ethics at the Divinity School, University of Chicago. She is currently writing her dissertation, titled, "Responsible Hermeneutics: The Interpretation of Religious Texts in the Environmental Ethics of Hans Jonas and Holmes Rolston III." Her main research interests are in the areas of ethics of biblical interpretation, land ethics, and Bible and ethics, with ecological concerns anchoring these interests practically.

Yonina Dor was chair of the Bible Department at Oranim Educational College, Qiryat Tiv'on, Israel. Her PhD (Hebrew University, Jerusalem) is about the expulsion of foreign women in Ezra-Nehemiah. Her research interests are Ezra-Nehemiah, the marriage of Israelites with foreign wives, biblical ethics, and biblical myths. Another interest area is the didactics of Bible teaching in contemporary Israeli state education and the teaching of the Bible within a humanistic framework.

Carole R. Fontaine is the Taylor Professor of Biblical Theology and History at Andover Newton Theological School. She studied at Yale Divinity School and Duke University, and is the author of Smooth Words: Women, Proverbs and Performance in Biblical Wisdom, and With Eyes of Flesh: The Bible, Gender and Human Rights. She is vice president of the International Federation of Women against Fundamentalism and Equality (WAFE), and has volunteered for the NGO Women's United Nations Report Network (WUNRN) for over a

decade. A lifelong student of Judaism, she also hugs Muslims with backpacks on purpose.

Wil Gafney is associate professor of Hebrew and Old Testament at the Lutheran Theological Seminary at Philadelphia. She is an Episcopal priest at the historic African Episcopal Church of St. Thomas, founded by Absalom Jones in 1792. She is also a member of the Dorshei Derekh (Reconstructionist) Minyan of the Germantown Jewish Centre; both church and Minyan are in Philadelphia.

Helen R. Jacobus received her PhD from the University of Manchester (2011) for her thesis on Aramaic calendars in the Dead Sea Scrolls. She is an honorary research associate at University College London, Department of Hebrew and Jewish Studies. Her paper on the zodiac and its role in early Jewish calendars received the Sean W. Dever Memorial Prize, 2011.

Joseph Ryan Kelly is a PhD candidate at the Southern Baptist Theological Seminary, Louisville, Kentucky. He is interested in Hebrew Bible/Old Testament theology and ethics. His published work can be found in Antiguo Oriente, Bulletin for Biblical Research, Journal of Hebrew Scriptures, and Exodus and Deuteronomy in the Texts@Contexts series. He blogs on the Hebrew Bible at kolhaadam.wordpress.com.

Archie C. C. Lee is professor in the Department of Cultural and Religious Studies, the Chinese University of Hong Kong. He has written books and articles in the areas of Old Testament studies, the Bible in China, cross-textual hermeneutics and Asian biblical interpretation. He is the president of the Society of Asian Biblical Studies and one of the editors (with Athalya Brenner and Gale Yee) of Genesis: Texts@Contexts (Fortress, 2012).

Diana Lipton read English at Oxford University and earned her PhD in biblical studies at Cambridge University. Her publications include Revisions of the Night: Politics and Promises in the Patriarchal Dreams of Genesis (1999) and Longing for Egypt and Other Unexpected Biblical Tales (2008), along with several edited volumes. She was a Fellow of Newnham College, Cambridge, and a Reader in Hebrew Bible and Jewish Studies at King's College London. She is now a visiting lecturer at Tel Aviv University.

Anthony Rees is lecturer in Old Testament at Pacific Theological College, Fiji. He completed his doctoral work at Charles Sturt University in Sydney, Australia, before taking up his position in Fiji.

Yael Shemesh is senior lecturer in Hebrew Bible at Bar-Ilan University. Her main fields of interest are the poetics of biblical narrative, prophetic stories, measure for measure, feminist interpretation, animal ethics, and mourning in the Bible. Among her publications are "Rape Is Rape: The Story of Dinah and Shechem (Genesis 34)," ZAW 119 (2007) and "Jephthah-Victimizer and Victim: A Comparison of Jephthah and Characters in Genesis," *JANES* 32 (2011). She recently completed a study on mourning in the Bible

Nāsili Vaka'uta, born and raised in the Polynesian kingdom of Tonga, is Ranston Lecturer in Biblical Studies at Trinity Methodist Theological College (Auckland, New Zealand) and honorary teaching fellow at the School of Theology (University of Auckland). His publications include Reading Ezra 9-10 Tu'a-wise: Rethinking Biblical Interpretation in Oceania (SBL, 2011), and several other peer-reviewed articles and book chapters. His research interests are contextual biblical interpretation, indigenous methodologies, and Oceanic hermeneutics.

Sonia K. Wong is a doctoral student in Hebrew Bible at Vanderbilt University. Her research interests include postcolonial biblical criticism and feminist criticism.