Some music is omitted in this preview sample.

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JOYOUS LIGHT EVENING PRAYER

Suggestions for Use

Joyous Light Evening Prayer is a contemporary setting of an ancient pattern of prayer, offered up in thanks-giving as daylight gives way to the shadows of night. In this setting, Ray Makeever has given new shape to the songs and psalms of an order of worship that has long brought a holy rest to the people of God.

This full score edition may be used by musical and liturgical leaders. An assembly edition is also available for participants. The parts marked \square are intended to be sung by a worship leader; the parts marked \square are for the congregation; parts marked \square and \square may be divided among groups, assigned to leader and congregation, or sung by all. Instrumental and vocal descants are optional.

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Service of Light. The symbolism of Jesus, the Light of the world, is enhanced when a large, plain, lighted candle is carried into the darkened worship space as the people stand and sing "Jesus Christ, Light of life." The leader parts may be sung by the one bearing the candle, by another leader who follows the candle in procession, or by another musical leader. If there is no procession, the leader may stand near the candle in its place at the front or in the midst of the people.

The opening dialogue flows directly into "Joyous Light," a paraphrase of a third century hymn, the *Phos bilaron*. Either one of these songs may also be sung independently. This song may be sung as presented, responsively between leader and congregation, or it may be sung by all. Other candles in the worship space may be lit during this time, including hand candles for worshipers if desired. After the spoken prayer of thanksgiving for light, all may be seated.

PSALM AND SONG. Psalm 141, a song for forgiveness and protection, has long been associated with evening prayer. Incense may be used to reinforce the sensory images of this psalm. Note the varying performance possibilities in the score. One or more psalms may be sung in addition to or in place of this psalm; several psalm songs are included in the appendix. A psalm prayer may conclude the silence for meditation that follows each psalm. In addition, another hymn or song, especially one appropriate to the time of day or season, may be sung; several songs by Ray Makeever are included in the appendix.

WORD. One or more scripture readings are included in evening prayer. A generous space for silence after psalms and readings supports the meditative character of evening prayer.

Gospel Canticle. Another long-standing association with evening prayer is the song of Mary, "My soul proclaims your greatness," normally sung with the people standing. This setting may be interpreted in a triple meter "gospel" style. The church's traditional prayer in the later evening has included the song of Simeon, "Lord, now you let your servant go in peace." A setting of this song is included in the appendix and may be especially fitting as a gospel canticle for those occasions when this service is prayed late in the evening.

Prayers and Blessing. A litary form of prayer is reflected in "God of love, have mercy." Note that the last note of each petition sung by the leader overlaps with the first note of the congregation's response. Kneeling or sitting are postures that many people find conducive to prayer. Additional petition(s) may be crafted in addition or in place of those presented, and inserted before the final petition (9).

Following the concluding prayers and the Lord's Prayer, the people may stand for the blessing, which may be sung or spoken.

Joyous Light

Evening Prayer

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SERVICE OF LIGHT



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Parts marked \blacksquare and \blacksquare may be sung by leader and congregation, choir and congregation, by two groups within the congregation, or by all.

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Word

Readings

One or more readings from the scriptures are proclaimed. Additional devotional readings may also be used. Silence for reflection may follow the readings.

In response to the readings, one or more of the following may be used: brief commentary; vocal or instrumental music; interpretation and reflection through visual arts or dance.

At the conclusion, a sentence such as the following may be spoken:

- L The word is near you, on your lips and in your heart.
- **2** Everyone who calls on the name of the Lord shall be saved.

GOSPEL CANTICLE

Magnificat

My Soul Proclaims Your Greatness



For an alternate, see "Lord, now you let your servant," pp. 28–30.



PRAYERS AND BLESSING

Litany

God of Love, Have Mercy



- Let us pray with confidence in the words our Savior gave us:
- Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread,
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,

- Lord, remember us in your kingdom, and teach us to pray:
- Our Father, who art in heaven, hallowed be thy name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass aginst us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen



OR

You Show Us the Path of Life

Psalm 16

Ray Makeever



Rest in God Alone



Open Our Lives to the Word

Ray Makeever



Holy One, in You Alone

Ray Makeever



Lord, Now You Let Your Servant

Musucal setting by Ray Makeever



Come unto Me



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