

## CONTRIBUTORS

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**David Tuesday Adamo** is Professor of Religion in the Department of Philosophy and Religious Studies and Deputy Vice Chancellor at Kogi State University, Anyigba, Kogi State, Nigeria. He has published books including *Africa and Africans in the Old Testament*, *Africa and Africans in the New Testament*, and *Biblical Interpretation in African Perspective*, and articles including “The Problem of Translating the Hebrew Old Testament Book Titles into Yoruba Language of Nigeria,” “Psalm 109 in African Context,” “The African Wife of Moses,” “The African Queen,” “The Concept of Peace in the Old Testament and in Africa,” “Ancient Africa and Genesis 3,” “African Cultural Hermeneutics,” and “The Black Prophet in the Old Testament.”

**Amadi Ahiamadu** trained as a political scientist in the late 1970s and 1980s before converting to the Reformed Faith. Since then, he has served as ordained minister of the Reformed Church in Nigeria. His theological training began from the grassroots in Nigeria and continued at the University of Stellenbosch, South Africa, where he completed his research on biblical stewardship with a special focus on land ownership and use in Nigeria. He is currently Lecturer in Old Testament and African Religion and Culture at the Department of Religious and Cultural Studies, University of Port Harcourt, Nigeria. His two books, *Responsible and Accountable Stewardship* and *Biblical Hermeneutics*, are nearing completion.

**Yairah Amit** is Professor of Biblical Studies in the Department of Hebrew Culture Studies at Tel Aviv University. Her main fields of interest are the poetics of biblical narrative, historiography, and aspects of ideological criticism. Among her publications are *The Book of Judges: The Art of Editing* and *Hidden Polemics in Biblical Narrative*.

**Athalya Brenner** is Professor Emerita of Hebrew Bible/Old Testament at the University of Amsterdam, The Netherlands, and Professor in Biblical Studies at the Department of Hebrew Culture Studies at Tel Aviv University, Israel. She holds an honorary Ph.D. from the University of Bonn, Germany. She edited the first and second series of *A Feminist Companion to the Bible* (Sheffield Academic, 1993–2000). Among her other publications is *I Am: Biblical Women Tell Their Own Stories* (Fortress Press, 2005).

**Eriwvierho Francis Eghwubare** is Lecturer in the Department of Religious Studies, Kogi State University, Abraka, Nigeria. He is completing his Ph.D. in Old Testament at Delta State University, Abraka, Nigeria. He has published many articles.

**Carole R. Fontaine** is the Taylor Professor of Biblical Theology and History at Andover Newton Theological School, and was a Henry Luce III Fellow in Theology (2008–09). She is interested in diversity hermeneutics and human rights, feminist criticism and historiography, folk traditions, and iconography, especially with reference to texts about females. Her most recent books are *Smooth Words: Women, Proverbs and Performance in Biblical Wisdom* (Sheffield Academic, 2002) and *With Eyes of Flesh: The Bible, Gender, and Human Rights* (Sheffield Phoenix Press, 2008).

**The Rev. Cheryl A. Kirk-Duggan, Ph.D.**, is Professor of Theology and Women's Studies, Shaw University Divinity School, Raleigh, N.C., and an ordained elder in the Christian Methodist Episcopal Church. She has written and edited over twenty books, including *The Sky Is Crying: Racism, Classism, and Natural Disaster, in response to Katrina* (Abingdon, 2006). Kirk-Duggan is the 2009 recipient of the Excellence in Academic Research Award, Shaw University. With degrees in music and religious studies, Kirk-Duggan conducts interdisciplinary research spanning religious and women's studies, culture, pedagogy, spirituality and health, justice, violence, and sexuality.

**Kari Latvus** is University Lecturer of Biblical Studies and Hebrew at the University of Helsinki (in 2009–11; on leave from the Diaconia University of Applied Sciences, Finland). He is also Docent of Old Testament Exegesis at the Helsinki University and Visiting Professor of Diaconia at the Theological Institute (Tallinn). Before his current positions, he worked at the Lutheran

Theological Seminary in Hong Kong as an Old Testament professor (1992–94). His main fields of interest are Deuteronomistic theology, Hebrew Bible poverty texts, *diakonia*, and postcolonial and contextual analysis. Among his publications in English are *God, Anger and Ideology: The Anger of God in Joshua and Judges in Relation to Deuteronomy and the Priestly Writings* (Sheffield Academic, 1998) and several articles about the origin of *diakonia* and diaconal ministry.

**Archie Chi Chung Lee** is Professor of Religious Studies at the Chinese University of Hong Kong. His major field of research is the Hebrew Bible and Chinese biblical interpretation. He is interested in how the Bible is translated and read in the Chinese context and interpreted cross-textually with Chinese scriptural texts. His recent publications include “Cross-textual Hermeneutics and Identity in Multi-textual Asia,” in *Christian Theology in Asia* (ed. Sebastian Kim, Cambridge, 2008); “Mothers Bewailing: Reading Lamentations,” in *Her Master’s Tools? Feminist Challenges to Historical-Critical Interpretations* (ed. Tod Penner and Caroline Vander Stichele, SBL, 2005); and “The Book of Lamentations,” *NIDB* (2008). He is an associate editor of the *Global Bible Commentary* (Abingdon, 2004) and *Cambridge Dictionary of Christianity* (Cambridge, 2010).

**The Rev. Thulani Ndlazi** is a Ph.D. candidate at the School of Religion and Theology, University of KwaZulu-Natal, South Africa. He earned a Master of Arts in Religion (MAR) from Lancaster Theological Seminary (Pennsylvania) in 2002. Currently he is Program Manager at the Church Land Programme (CLP), Pietermaritzburg, South Africa. The CLP is a nongovernmental organization (NGO) established to work with churches, people, and land, with particular attention to women and the poorest people on land redistribution issues (in the context of the apartheid legacy).

**Meira Polliack** is Professor of Bible at Tel Aviv University. Her main field of research is Jewish Bible interpretation, particularly in the medieval Islamic world. Among her books are *The Karaite Tradition of Arabic Bible Translation* (Brill, 1997); *Karaite Judaism: A Guide to Its History and Literary Sources* (Brill, 2003); and *Yefet ben ‘Eli’s Commentary on Hosea, Annotated Edition, Hebrew Translation and Introduction* (with E. Schlossberg [Hebrew]; Ramat Gan: Bar-Ilan University Press, 2009).

**The Rev. Mark Rathbone** is a minister of the Dutch Reformed Church, involved in intercultural ministry. He obtained his Doctorate of Theology in 2006 with the title “The Interaction between Scholarly and Non-Scholarly Readings of Genesis 11:1-9 in the South African Context.” His main fields of interest are postcolonialism, hermeneutics, ethics, ideology critique, and the role of nonscholarly readers of the Bible in biblical interpretation. He was involved in an international, intercultural reading project entitled *Through the Eyes of Another* from 2000 to 2002. He contributed the article, “Intercultural Biblical Interpretation: Toward a Global Ethic,” in the subsequent publication released in 2004.

**Yael Shemesh** is Senior Lecturer of Bible at Bar-Ilan University. Her main fields of interest are the poetics of biblical narrative, prophetic stories, measure for measure in the Bible, feminist interpretation to the Bible, and animal ethics. Among her publications are “Punishment of the Offending Organ in Biblical Literature,” *VT* 55 (2005): 343–65; and “Rape Is Rape Is Rape: The Story of Dinah and Shechem (Genesis 34),” *ZAW* 119 (2007): 2–21. She is currently preparing a study on mourning in the Bible.

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**Gerald West** teaches Old Testament/Hebrew Bible and African Biblical Hermeneutics in the School of Religion and Theology at the University of KwaZulu-Natal, South Africa. He is also Director of the Ujamaa Centre for Community Development and Research, a structural formation that enables collaboration between socially engaged biblical scholars, organic intellectuals, and local communities. He has published extensively in the area of African biblical hermeneutics.

**Wai Ching (Angela) Wong** is Associate Professor of Cultural and Religious Studies at the Chinese University of Hong Kong. Her main fields of interest are gender studies, postcolonial studies, and culture. Among her publications

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**Edwin Zulu**, from Zambia, was formerly Senior Lecturer in Old Testament and Hebrew at Africa University, Mutare, Zimbabwe. He is now the rector of Justo Mwale Theological University College, Lusaka, Zambia. His main fields of interest are Bible and culture, contextual Bible interpretation, and biblical narratives. He has published in these areas.